

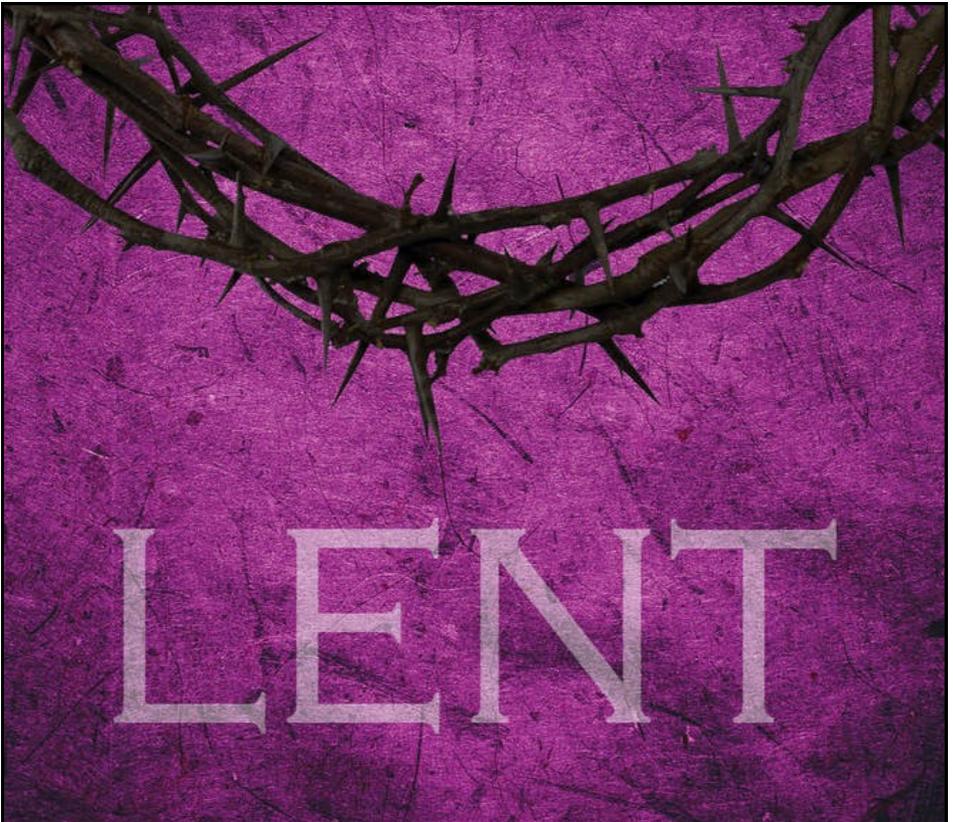
St Matthew's
MAIL

Suggested
Donation

£1.00

News from the Parish of Kingsley, Northampton

MARCH 2022



www.stmatthews-northampton.org.uk

Services at the Parish Church of St Matthew

Sundays

10.15am	The Parish Mass (sung)
5.30pm	Evensong — according to The Book of Common Prayer

First Sunday in the month

10.15am	All Age Mass for the Parish Family
5.30pm	Choral Evensong

*When the choir is on holiday (coinciding with school holidays and half terms)
Choral Evensong is replaced with Congregational Evensong*

Second Sunday in the month

10.15am	Laying on of hands and Sacrament of Anointing is offered in the Lady Chapel
5.30pm	Congregational Evensong

Third Sunday in the month

5.30pm	Choral Evensong and Benediction
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Fourth and Fifth Sundays in the month

5.30pm	Congregational Evensong
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Weekdays *(During the winter months of November to March, held in the Parish Centre)*

Morning and Evening Prayer are said publicly at 9.00am and 5.30pm daily

Monday 7.00pm Mass (on Bank Holidays at 9.30am)
(Healing Mass and Devotions on the first Monday in the month)

Tuesday Currently suspended

Wednesday 9.30am Mass

Thursday Currently suspended

Friday 12 noon Mass

Saturday Currently suspended

(Mass of Our Lady of Walsingham followed by a Cell Meeting on the second Saturday of the month at 9.30am)

Major Feast-Days Procession and Sung Mass at 7.30pm

(Always held in church. The morning Mass may be cancelled — refer to literature in church and on website)

Sacrament of Reconciliation, commonly known as Confession, is celebrated in the Lady Chapel by appointment with the clergy. They are also available for advice and guidance on any matter of concern.

All aspects of the sacrament are in confidence.

Worship Calendar for March

<i>Date</i>	<i>Observance</i>	<i>Intention</i>
1	S David, B	
LENT 2022		
2	ASH WEDNESDAY	
3	Feria	
4	Feria	
5	Feria	
6	THE FIRST SUNDAY OF LENT	
7	Ss Perpetua and Felicity, Ms	The Ministry of Healing
8	Feria	
9	Feria (Ember Day)	
10	Feria	
11	Feria (Ember Day)	
12	Of OLW	The Shrine and Society
13	THE SECOND SUNDAY OF LENT	
14	Monthly Requiem	The Faithful Departed
15	Feria	
16	Feria	
17	S Patrick, B	
18	S Cyril of Jerusalem	
19	S Joseph, Husband of the BVM	
20	THE THIRD SUNDAY OF LENT	
21	Feria	
22	Feria	
23	Feria	
24	Feria	
25	ANNUNCIATION OF THE LORD	
26	Feria	
27	THE FOURTH SUNDAY OF LENT - MOTHERING SUNDAY	
28	Feria	
29	Feria	
30	Feria	
31	Feria	

NB **Bold** denotes weekdays on which the eucharist will be celebrated

*The Church prays for the community daily.
Please include these topics in your daily prayers.*

March's Pastoral Letter from the Vicar

Lenten Joy and Sorrow

George Herbert, the saintly Anglican priest and poet of the seventeenth century, spoke of this season of Lent not as a fast, but as a feast. And, within the Eucharistic Prayer, we find ourselves praying: 'As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy.'

Joyful hearts and minds? Joyful hearts and minds in Lent? Feast? Lent a feast? Is that how you see it? More often people have seen it as a dreary dour season. They have either rather resented it or wished its 40 days over as quickly as possible. Or, just a little more positively, they have seen it as a kind of purgatory through which we need to pass because of our rebellion and sin. Dreary and dour.

But joy and feast? That strikes a different note. Perhaps the Church has gone soft. Perhaps the old disciplines – the fasting, the prayer, the abstinence, the penitence, the spiritual reading, the solemn music – of Lent are now thought inappropriate. Is that why it is joy and feast? No need to go in for this giving-up business? Leave all that behind.

I want to say that I believe that we need the fasting, the prayer, the abstinence, the penitence, the spiritual reading and the solemn music more than ever. An age where there is more food on the supermarket shelves than ever before needs to learn the wisdom of fasting. A world where we rush from one excitement to another, or one duty to another, needs space and silence that lead to prayer. A culture of indulgence needs abstinence. A society that has lost its moral certainties needs repentance.

A generation that communicates by sound-bites needs spiritual reading. A Church that celebrates a friendly accessible compassionate God needs music that pulls us up short before the majesty and the holiness of God. And a time of economic turmoil, of international instability and of fears for the planet, needs fasting, prayer, abstinence, penitence and much more in generous measure.

So is this talk of joyful heart and mind, this sense of feast, mistaken? No. The joy is not in escaping the old disciplines but in embracing them. The feast is the fast. Lent is one of those 'turn the conventions of the world upside down' kind of seasons. Praying and fasting and all the other things

begin to have their effect quite quickly. Within days, let alone weeks, we can sense that we are less enslaved to the material, more in touch with the spiritual, healthier, more alive, more alert, more sensitive, more human. All that comes from the time-honoured disciplines. We begin to feel good. Feel-good factor. It's not far from feel-good factor to joyful heart and mind. But it is the disciplines that get us there. The fast itself begins to feel like a feast.

Your sincere friend and parish priest,

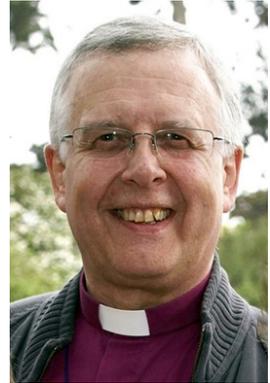
Fr. Nicholas

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SOLUTION ON PAGE 22

A Season of Penitence

Lent is a strange idea for Christians. A 'penitential season', when we are encouraged to examine ourselves thoroughly for every lapse, even though we should know full well that God's mercies and forgiveness are new every day, and that our sins are cast as far from us as the east is from the west. A season of self-discipline, even though the whole Christian life should be that. (Although maybe the secular 'dry January' or 'veganuary' are replacing Lent in that respect in our world today.) A season of prayer and Bible study, when those things should be our daily or at least weekly staple. A time to walk 'the way of the cross', when that is really just another name for the Christian life. A time when we refrain from over-indulgence, which we shouldn't be doing anyway. In short, a forty-day period in which we call ourselves to live as Christians.



Of course, there is great value in Lent too. A focused season with more time and energy consciously directed to prayer, study, discussion, self-examination, serving others, finding ways to follow Christ in our own lives and communities. A time to challenge ourselves, encourage others, and seek God. A time to support each other in self-discipline without advertising it to the world. A time to rethink our commitments, our volunteering, our calling as disciples.

I encourage you this Lent, not to give things up (other than things you should give up whether it is Lent or not), but to consider what you might take on (not just for Lent, but longer-term): supporting a neighbour in some way, volunteering in church or in the community, regular Bible study, joining a group of some sort, giving regularly to a good cause, a regular daily prayer slot, a new habit of saying 'Thank You' to someone each day ... write your own list and choose one or two items that will help you walk with Jesus.

God bless you this Lent.

A handwritten signature in black ink that reads "Donald". The signature is written in a cursive, slightly stylized font.

+Donald
Bishop of Peterborough

Produced by the Diocesan Office,
The Palace, Peterborough PE1 1YB
Tel: 01733 887000

Email: communications@peterborough-diocese.org.uk

Bishop's Bible Day 2022

The Four Gospels

Saturday
12 March
9.30-11.30am

This year we are running online with a packed program of teaching, workshops and the opportunity to 'ask the Bishop'



Bishop Donald has released a series of recorded talks which can be accessed on the [diocesan website](#). He suggests that they may be used as a five week Lent study course, the first week looking at talks 1 and 6, then one week each of the Gospel talks. Or as a replacement for the Bible Day, possibly on the originally planned date of Sunday 5 March, that they are watched in order, on your own or with others. The talks are:

- 15 minute introduction to the Gospels
- half-hour talk on each of the four Gospel books
- 15 minute talk on the reliability of the Gospels.

On Saturday 12 March we hope you will join us live online for a morning of worship, two workshops and the opportunity to quiz the Bishop.

This event is for anyone who uses the Bible in their ministry, in church, in school, at work, in the community or at home.

Booking is essential. Enquiries to bookings@peterborough-diocese.org.uk

The Parish Church of St Matthew

2 March 2022

ASH

WEDNESDAY

9.30am

Mass

with Imposition of Ashes

7.30pm

The Parish Mass

with Imposition of Ashes



Spring-clean yourself for Lent

There are always plenty of suggestions around for how to spend Lent: improving books and discussion groups are popular; knocking biscuits, cake and alcohol off the menu are common (if not popular); even fasting is being looked at again more seriously.

Well, how about everything? After all, Lent runs for six-and-a-half weeks, so it's not as if you're short of time. The Church has a habit of focusing on souls, but in Lent the spotlight is on your bodies, minds, and bank accounts, too.

The reasoning behind such a radical approach is simple. It makes no sense to read a holy book, give up sweets, or pray more, if, for example, you're still beating your children, or stealing stuff from work.

Think of it as spring cleaning. We all push the vacuum round, and dust the surfaces within reach. (All right, so I don't.) But there comes a time, if only once a year, when it's important to get at what's underneath the sofa, wipe the skirting boards, clean to the very back of the kitchen cupboards, take down the curtains, and so on.

So with the rest of your life. For most people, hopefully, it's not a matter of refraining from committing any crimes; but once you start moving the furniture, all sorts of things come to light.

Just a few examples, starting with an easy one: are you eating properly? If you're comfort eating or drinking, can you not find comfort elsewhere? But more than that, where does your food come from? It's easy to grumble about the extra cost of fairly traded goods, but the difference to us is tiny compared with the difference to the workers in the developing world. And the more people switch, the greater the pressure on the big companies to treat their suppliers fairly.

What about your spending? There are too many commercial interests whose business it is to make us spend to our limit and beyond. Providing for our families is such a basic drive, but it can be so easily perverted by advertising, so that there's nothing left to give away. I would argue that the only way we can feel happy about the vast difference in living standards between us and the millions who struggle to survive is by shutting our eyes to their plight.

Lent is the time to open them. There is so much more: relationships, ambitions, how we spend our time, the way we treat our bodies, our carbon footprint... The point is that everybody is different, with different temptations and capabilities, so this really is a DIY exercise, though encouraging each other is immensely helpful, too. So, how ethical can you be by the time Easter comes round?

The Parish Church of St Matthew Northampton

Come and join us
for our monthly
All Age Worship
for the Parish Family

Our next one is
**Mothering
Sunday**
on 27 March
at 10.15am

The Parish Church of St Matthew

Friday 25 March

**ANNUNCIATION
OF THE LORD**

7.30pm
The Parish Mass



Annual advertising costs

for *St Matthew's Mail*



A5	Full page	£100.00 per annum
A6	Half page	£60.00 per annum
A7	Quarter page	£40.00 per annum
A8	Eighth of a page	£25.00 per annum

Spaces are available – please contact

Anita, Parish Administrator, at the Parish Office

For Mothers

*Contributed by
Audrey Rogers*



As children, we can't comprehend
or fully realize
The meaning of our mother's love,
how tender and how wise,
Her patience and her guidance,
her helpful, caring ways,
The special, thoughtful things she does
to brighten up the days.
Years go by, before we know
the depth of her concern,
The love in her protectiveness –
it takes so long to learn.
But as we grow, we understand,
for we look back and see,
Through older eyes
and wiser hearts,
her love and loyalty.
It's these and many other things
that make her grow more dear,
More admired and more appreciated
with every passing year.



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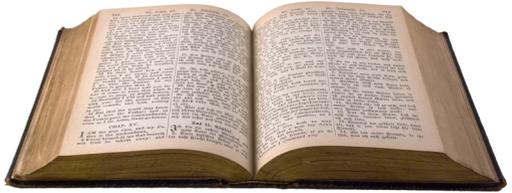
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Weekday Scripture Readings for March

Our weekday scripture readings, one from the Old Testament and one from the New Testament, taken from the 'Additional Lectionary' which was constructed by the Church of England principally for use in Cathedrals at weekday Evensong.



Tuesday	1 st	1 Judges 14.5-17	Revelation 10.4-11
Wednesday	2 nd	Isaiah 1.10-18	Luke 15.11-end
Thursday	3 rd	Genesis 2.7-end	Hebrews 2.5-end
Friday	4 th	Genesis 4.1-12	Hebrews 4.12-end
Saturday	5 th	2 Kings 22.11-end	Hebrews 5.1-10
Monday	7 th	Genesis 6.11-end, 7.11-16	Luke 4.14-21
Tuesday	8 th	Deuteronomy 31.7-13	1 John 3.1-10
Wednesday	9 th	Genesis 11.1-9	Matthew 24.15-28
Thursday	10 th	Genesis 13.1-13	1 Peter 2.13-end
Friday	11 th	Genesis 21.1-8	Luke 9.18-27
Saturday	12 th	Genesis 32.22-32	2 Peter 1.10-end
Monday	14 th	1 Chronicles 21.1-17	1 John 2.1-8
Tuesday	15 th	Zechariah 3	2 Peter 2.1-10a
Wednesday	16 th	Job 1.1-22	Luke 21.34–22.6
Thursday	17 th	2 Chronicles 29.1-11	Mark 11.15-19
Friday	18 th	Exodus 19.1-9a	1 Peter 1.1-9
Saturday	19 th	Genesis 50.22-end	Matthew 2.13-end
Monday	21 st	Joshua 4.1-13	Luke 9.1-11
Tuesday	22 nd	Exodus 15.22-27	Hebrews 10.32-end
Wednesday	23 rd	Genesis 9.8-17	1 Peter 3.18-end
Thursday	24 th	Genesis 3.8-15	Galatians 4.1-5
Friday	25 th	Isaiah 52.1-12	Hebrews 2.5-end
Saturday	26 th	Isaiah 43.14-end	Hebrews 3.1-15
Monday	28 th	2 Kings 24.18–25.7	1 Corinthians 15.20-34
Tuesday	29 th	Jeremiah 13.12-19	Acts 13.26-35
Wednesday	30 th	Jeremiah 13.20-27	1 Peter 1.17–2.3
Thursday	31 st	Jeremiah 22.11-19	Luke 11.37-52

Give Jesus a Broom

We read, say or sing the Ten Commandments in church during Lent, because they are a benchmark for our thinking and lifestyle, and are especially useful at a time when we are examining ourselves. In our daily lives, they are often forgotten or rationalised, or given unequal weighting, according to our own priorities and inclinations. They are profoundly cleansing and rebalancing, all of them. They restore us to ourselves, and to God.

People quote St Paul's saying that the body is the temple of the Holy Spirit, using this to argue about different sorts of behaviour (usually other people's). But Paul wasn't into picking and choosing; he meant the whole of us: mind and will, as well as body.

The story of Jesus cleansing the temple sticks out in the Gospels. It's too angry, too contradictory. After all, the money-changers, dove-sellers, and sheep were all there to service this international centre for pilgrimage and sacrifice. And we are disturbed by seeing Jesus lose his temper so publicly. Most of the Gospels put this story late on, making it the catalyst for his betrayal and crucifixion; but St John puts it at the start of Jesus's ministry: the first miracle at Cana is closely followed by this. It is a dramatic mission statement: this is the way he will visit the temple, replacing the old animal sacrifices with his death and resurrection.

We don't talk of temples anymore, so how about a church? I am a church, and Jesus has promised to visit me. When he does, he drives out all the things that turn a peaceful, holy space into a clatter of distraction, fear, busy-ness, selfishness... In this way, church isn't a building we go to for an hour or so every Sunday, if we can fit it in: church is us. The 'Sunday' peace and reassurance that we glimpse, if we're fortunate, at times during the service, ought to persist within us throughout the week.

The Ten Commandments are the brooms we can use to sweep out this church. When God gave them to the Israelites, he was saying: 'This is how holy you have to be.' When Jesus spoke of the Holy Spirit, he was saying that he wasn't going to be an occasional visitor to our church: he was going to come and live in it, helping us to keep it holy. There is no stand-offishness about Jesus: we can hand him a broom, and he will help us with the spring-cleaning.



32nd St Matthew's Multi-Aged Unit

Mandy Ludlow

It only seems five minutes since writing the last article and here we are already at half term, just a matter of five weeks.

On the first night back (10 January) we did not know how many girls, or for that matter leaders, we would have owing to Covid and self-isolation, so we decided to have a rare games night. An hour and a half of running around, laughter and fun, enjoyed by all ages.

During the following weeks the Rainbows and Brownies did all things First Aid: we iced heart-shaped biscuits using icing to make a heartbeat, girls learnt the basics of CPR, made face masks, and even the Rainbows learnt to sew them. They also looked at how germs stay on hands; this activity was done using flour – the girls had to put their hands in flour, dust it off, to then see the residual left on their hands. On the last night before half term a very funny game was played – the girls were split into teams and given toilet rolls, each team nominated a 'casualty', and the exercise of the game was to see which team could bandage their casualty from head to toe first.

Guides have been working hard towards their Bronze Award; an evening was spent using assorted essential oils to make a bottle of their own fragrance, then this was put into an atomiser bottle so that it could be 'spritzed'. Another evening was spent making and trying an assortment of different flavoured hot chocolate. Another activity was writing a letter to themselves, not to be opened until their birthday in 10 years' time – this means some of the girls will be in their early 20s, and it was amazing to hear what some of them want to do. Libby amazed us all, she is just 12 and told us she wants to work hard, become a vet and live in California – at 12 I certainly did not have such aspirations, neither did any of the other leaders. Blitz cooking was another thing they looked at; we presented the girls with ingredients to make a cake – they were very surprised by two of the ingredients, vinegar and bicarbonate of soda, and their reaction was: "Really? In a cake? Won't it taste funny?" Once cooked, they were eaten before they were cold and enjoyed by all those who had made them, taking some home for parents to try.

The Rangers are more often than not happy to just chat, but they have been looking into things digital and the 'fors' and 'againsts' of a digital world. They also looked at various Guiding websites and listed their likes and dislikes of the websites viewed, and how the unit could update their own website. Currently, they are still wearing the red Guide hoodies but have now designed their new ones.



Café Guides Recipe for March

The following recipe is for the Vinegar Cake as cooked by the Guides for their 'Blitz' cooking – an authentic 1940s recipe. Give it a try, you will be surprised!

Cooking time – 1 hour Quantity – 1 cake

Ingredients:

- 6oz self-raising flour
- 3oz margarine
- 3oz sugar
- ¼ pint milk
- 1 tablespoon vinegar
- ½ teaspoon bicarbonate of soda
- 3-4oz mixed fruit

Method:

1. Sift the flour – leave to one side
2. Cream the margarine and sugar together
3. Pour the milk into a large basin, add the vinegar and bicarbonate of soda; the mixture will rise and froth in the basin
4. Blend the flour and the vinegar liquid into the creamed margarine and sugar
5. Add the dried fruit
6. Put into a greased and lined 7" tin, bake in a moderate oven for approx 1 hour

A moderate oven is 180°C / 350°F / Gas mark 4

Easter Candle 2022

As in previous years, I would like to invite you to help us meet the expense of this year's Paschal Candle without recourse to parish funds. The cost of the beeswax candle, inclusive of the wax relief and carriage, is usually in the region of £90.

The candle is a simple and profound symbol of the Risen Lord, who is the Light of the world. You may, therefore, wish to contribute in memory of a departed loved one, or simply for devotional reasons.

I would particularly like to encourage those who have not previously had opportunity to contribute. Please do so by contacting Anita at the office. In anticipation, thank you for your generosity. *Fr N*



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A Christain Workers Co-operative supporting the local community and the wider world.

St Matthew's Ladies Group

Meetings are on Monday afternoons from 2.00pm till 4.00pm in the Parish Centre, on the second and fourth Mondays of the month.

Meetings in March

14 March Speaker: Michael Brown, Historic Gardener
– *Easter and Springtime Customs*

28 March Fish & Chip Lunch and Beetle Drive (£1)
Please note this meeting starts at 1.30pm

The full Spring/Summer programme is on our website:
Click on 'Community & Events', then 'St Matthew's Ladies Group' in the right-hand column.

Next month's magazine

Contributions to our magazine are always appreciated so let us know what you / your group are up to! If you don't have the confidence to write something yourself, just let us have the details and we'll write it for you.

Please leave paper contributions in the 'P' (for 'Parker') pigeon hole in church or email files to: magazine@stmatthews-northampton.org.uk

When attaching photographs to the email address please send no more than 7mb -worth per email, otherwise it jams the system! Thank you.

Deadline for the APRIL magazine is SUNDAY 13 MARCH

Editor: Dorrie Parker

Layout and production: Gary Drinkwater

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PARROTS



Our little band meet in the **Parish Centre Garden Room** on the first Monday of the month. (the next one is **7 March**) As it gets dark early we meet at **12.45pm** for refreshments with a prompt start at **1.00pm**, finishing the afternoon at **3.00pm**.

Why not join us?

Only £4 for an afternoon of fun!

Olde England Public House

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01604 603799



NEW OPENING TIMES

Monday: Closed
Tuesday: 5.00pm – 11.00pm
Wednesday: 5.00pm – 11.00pm
Thursday: 5.00pm – 12.00am
Friday: 4.00pm – 12.00am
Saturday: 3.00pm – 12.00am
Sunday: 3.00pm – 11.00pm

Friends of St Matthew's Music **100+ Club**

Congratulations to the lucky winner of £50 in our FEBRUARY draw —

Number **83**, held by **Norman Duncan**



You too could win the **single prize of £50** in our monthly draw if you had a number! For just £3.00 a month you'd be in with a chance, whilst also helping pay for our Director of Music's salary.

For full details and a form, please email jonathan.starmer@yahoo.com

Jonathan Starmer

2	8	6	4	7	1	9	5	3
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SOLUTION TO SUDOKO
ON PAGE 3

Floodlighting of the Church

If you would like to celebrate an anniversary or remember a loved one, St Matthew's can offer you the option of having the church floodlit at night.

The church would be floodlit all night, timed from dusk till dawn, at a cost of £20.00 per night. Please contact the Parish Office for further details.



Baptisms and Weddings

Initial Enquiries Evenings for Baptisms and Weddings take place at the Parish Centre on the **first Wednesday of the month from 7.30pm to 8.30pm.**



Our team is there to help you and give you all the information you need.



How Things Have Changed...

Contributed by Fabian Robertson

EATING IN THE UK IN THE FIFTIES

Pasta had not been invented.

Curry was a surname.

A takeaway was a mathematical problem.

A pizza was something to do with a leaning tower.

Bananas and oranges only appeared at Christmas time.

All crisps were plain; the only choice we had was whether to put the salt on or not.

A Chinese chippy was a foreign carpenter.

Rice was a milk pudding, and never, ever part of our dinner.

A Big Mac was what we wore when it was raining.

Brown bread was something only poor people ate

Oil was for lubricating, fat was for cooking

Tea was made in a teapot using tea leaves and never green.

Coffee was Camp, and came in a bottle.

Cubed sugar was regarded as posh.

Only Heinz made beans.

Fish didn't have fingers in those days.

Eating raw fish was called poverty, not sushi.

None of us had ever heard of yoghurt.

Healthy food consisted of anything edible.

People who didn't peel potatoes were regarded as lazy.

Indian restaurants were only found in India .

Cooking outside was called camping.

Seaweed was not a recognised food.

"Kebab" was not even a word never mind a food.

Sugar enjoyed a good press in those days, and was regarded as being white gold.

Prunes were medicinal.

Surprisingly, muesli was readily available, it was called cattle feed.

Pineapples came in chunks in a tin; we had only ever seen a picture of a real one.

Water came out of the tap, if someone had suggested bottling it and charging more than petrol for it they would have become a laughing stock.

The one thing that we never ever had on our table in the fifties ..
was elbows

We can recycle...

Used **postage stamps** from your envelopes

Your redundant **spectacles** (not the cases though)

There are boxes in the bookstall area to put them

Thank you!



st Matthew's



St Matthew's Parish Centre
27 The Drive, Kingsley, Northampton NN1 4RY

Thursdays in term time
from 9.45am to 11.30am

- * Baby only area with sensory toys
- * Toys for Pre-School children to play in a safe environment, including craft and free play
- * For Parents/Grandparents/Carers to have a chat and meet new friends



Adult £1 * Child 50p

Hot drinks included

Booking is required to avoid disappointment

Contact the Parish Office on 01604 791251
or email minis@stmatthews-northampton.org.uk

www.stmatthews-northampton.org.uk



Parish Giving Scheme

The Parish Giving Scheme exists to allow members of the St Matthew's community to support the life and work of the Parish, and the upkeep of our church, through regular giving. It provides our principal source of income and helps us meet our main financial commitments, including our contribution towards the Diocesan Common Fund (the 'Parish Share') and the costs of our employees.



THE PARISH CHURCH OF
ST MATTHEW • NORTHAMPTON

The Scheme is the most tax efficient way of contributing to the church because contributions may be eligible for Gift Aid (raising your donation by 25% at no cost to either you or St Matthew's).

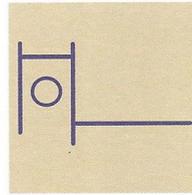
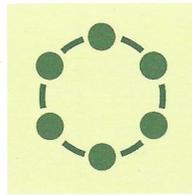
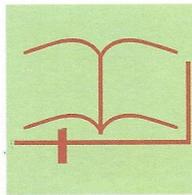
There are two methods of payment available: by a banker's direct debit or by weekly-numbered envelopes via the collection plate. The amount that you give is entirely confidential and is known only to the lay people who administer the Scheme.

If you are interested in learning more or in joining the Scheme, please speak to our Stewardship Recorder Polly Matthews. She can be contacted via the Parish Office or as below.

Polly Matthews

<office@stmathews-northampton.org.uk>

Tel. 01604 846074



PARISHGIVINGScheme

Parish Office

27A The Drive, Kingsley, Northampton NN1 4RY (*within the Parish Centre*)
Telephone: 01604 791251 Email: office@stmatthews-northampton.org.uk
Parish Administrator: Anita Speake Office opening hours: Mondays, Tuesdays,
Thursdays, Fridays 9.30am till 12.30pm, 1.00pm till 4.00pm; Wednesdays CLOSED

Ministry Team

Parish Priest	The Revd Canon Nicholas Setterfield vicar@stmatthews-northampton.org.uk
Honorary Assistant Priest	The Revd Canon Nicholas Gandy OGS OGS@stmatthews-northampton.org.uk
Honorary Assistant Priest	The Revd Canon Peter Garlick

Parish Officers

Churchwarden	Gary Drinkwater churchwarden@stmatthews-northampton.org.uk
PCC Secretary	Donald Cran pcc-secretary@stmatthews-northampton.org.uk
PCC Treasurer	Donald Cran treasurer@stmatthews-northampton.org.uk

St Matthew's Trust

David Waller chairman@stmatthews-northampton.org.uk
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Particular Responsibility

Safeguarding Officer	Sarah Oughton (Assistant: Ben Drouet) safeguarding@stmatthews-northampton.org.uk
Verger	Gary Drinkwater
Head Server	Seymour Franklin head-server@stmatthews-northampton.org.uk
Stewardship Recorder	Polly Matthews
Electoral Roll Officer	Seymour Franklin
Archives	Patrick Rawlinson
Website & Magazine Editor	Dorrie Parker magazine@stmatthews-northampton.org.uk

Music Department

Acting Director of Music	Ben Horden music@stmatthews-northampton.org.uk
Parish Organist	Jonathan Starmer
Friends of St Matthew's Music	Keith Hirst friends@stmatthews-northampton.org.uk

Parish website

www.stmatthews-northampton.org.uk