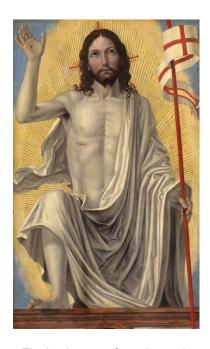
## The Parish Church of St Matthew Northampton

# Easter Day



The Lord is risen from the tomb who for our sakes hung upon the tree, alleluia.

## The Parish Mass of the Resurrection

Sunday 31st March 2024 10.15 am

#### Welcome to St Matthew's Parish Church

At Easter, Christians celebrate the greatest event the world has ever known – this is the day Jesus broke the chains of death and rose in triumph from the grave. This is truly the 'Day of the Lord.' It is the climax of our Paschal journey, a time when the barrier between heaven and earth is brought down and all creation is reconciled to God.

As in ancient times, today we renew our baptismal vows and receive the Risen Lord in the Most Holy Sacrament of the Altar.

In this festival, we find the meaning of life, and joyfully recognise the eternal destiny - "Christ is risen: he is risen indeed. ALLELUIA!"

It is our custom to spend some time in quiet preparation before the liturgy begins, and save further conversation until we meet socially for refreshments afterwards. The following prayer, based on today's themes, may be found helpful:

## Reflection / Prayer

We feel sad at the onset of winter.
But we are not too despondent,
because we know that spring will renew everything again.
Just as the expectation of spring takes the sting out of winter,
so the resurrection of Jesus takes the sting out of death for us.
God of power and love,
through the resurrection of your Son
you have kindled in our hearts the hope of eternal life.
Guard this hope with your grace,
and bring it to fulfilment in the kingdom of heaven.

## Setting

Missa brevis

Grayston Ives (born 1948)

## Front cover

Christ Risen from the Tomb. c.1490

Lombard Bergognome (c.1452-1523)





#### Order of Service

## ¶ The Gathering

The choir are in their stalls

§ All stand at the sound of the bell

#### Introit

§ The sanctuary party enters. Incense is blessed.

Choir

ΑII

This joyful Eastertide, away with sin and sorrow. My Love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne'er burst his three-day prison, Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber: Till trump from east to west shall wake the dead in number. Had Christ, that once was slain, ne'er burst his three-day prison, Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus crossed the river: Lover of souls, from ill my passing soul deliver.

Had Christ, that once was slain, ne'er burst his three-day prison, Our faith had been in vain: but now hath Christ arisen.

Words George Ratcliffe Woodward (1848-1934) Music arranged by Charles Wood (1866-1926)

The presiding priest intones

Let us go forth in peace in the name of Christ. Amen.

## Processional Hymn

ΑII

LIGHT'S glittering morn bedecks the sky; Heaven thunders forth its victory-cry: Alleluya, alleluya.

The glad earth shouts her triumph high, And groaning hell makes wild reply: Alleluya, alleluya, alleluya, alleluya, alleluya.

While he, the King, the mighty King, Despoiling death of all its sting, And trampling down the powers of night, Brings forth his ransomed saints to light:

His tomb of late the threefold guard Of watch and stone and seal had barred; But now, in pomp and triumph high, He comes from death to victory:

That Eastertide with joy was bright, The sun shone out with fairer light, When, to their longing eyes restored, The glad apostles saw their Lord:

Jesu, the King of gentleness, Do thou thyself our hearts possess, That we may give thee all our days The tribute of our grateful praise:

O Lord of all, with us abide In this our joyful Eastertide; From every weapon death can wield Thine own redeemed for ever shield:

All praise be thine, O risen Lord,
From death to endless life restored;
Alleluya, alleluya,
And praise to God the Father be
And Holy Ghost eternally:
Alleluya, alleluya, alleluya,
alleluya, alleluya.

† In the name of the Father, and of the Son, and of the Holy Spirit.

All

Amen.

## The Greeting

The Lord be with you and also with you.

#### The Easter Acclamation

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

The service is introduced

#### Invitation to Confession

God our Father,

Christ our passover lamb has been sacrificed for us. Let us rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

#### Confession

long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned against you.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.

#### **Absolution**

May the God of love and power forgive † you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

ΑII Amen.

## Gloria in Excelsis

Gloria in excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam. We give thanks to you for your great glory.

Domine Deus, Rex caelestis, Deus Pater omnipotens,

Domine Filil unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus sanctus. Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

Cum Sancto Spiritu in gloria Dei Patris. Amen. Glory to God in the highest

and on earth peace to men of goodwill.

We praise you. We bless you. We worship you. We glorify you.

Lord God, heavenly King, almighty God the Father,

O Lord, the only begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us.

You take away the sins of the world,

receive our prayer.

You sit at the right hand of the Father,

have mercy on us.

For you only are holy. You only are the Lord. You only are the most high, Jesus Christ.

With the Holy Spirit

in the glory of God the Father. Amen.

## The Collect

Let us pray that the risen Christ will raise us up and renew our lives:

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Christ Jesus, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

#### All Amen.

Brothers and sisters in Christ, to discover further the meaning of this joyful Eastertide, let us listen attentively to the Good News of Christ's resurrection.

§ Sit

## $\P$ The Liturgy of the Word

## First Reading

Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the assembled crowd in Caesarea: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10.34-43

This is the word of the Lord.

All Thanks be to God.

## Hymn

ΑII

THE day of resurrection!
Earth, tell it out abroad,
The passover of gladness,
The passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

Our hearts be purged from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen,
Their notes of gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

Words Greek, St John of Damascus c.750 translated by John Mason Neale (1816-1866)

Music Ellacombe Mainz Gesangbuch, 1833

## The Easter Gospel

#### Acclamation



Choir I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

All Alleluia.

The Lord be with you All and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? Whom are you looking for?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, "Mary!" She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

John 20:1-18

This is the Gospel of the Lord.



## Homily

§ Sit

At the end there is a period for quiet reflection

## ¶ Renewal of Baptismal Vows

§ Stand

#### Vidi Aquam

The presiding priest is led in procession to the Baptistry

Choir

I beheld water, which proceeded out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one: and they say, alleluia, alleluia.

Latin, Ezekiel 47 Music Stephen Moore

My brothers and sisters, this is the day on which our Lord Jesus Christ passed from death to life, appearing to his friends, and opened their eyes to what the scriptures foretold. Throughout the world Christians rejoice in the awesome power of God. As we celebrate Christ's glorious resurrection, I invite you to reject Satan and all his works and to renew the promises made in baptism.

Therefore Lask:

Do you reject the devil and all rebellion against God?

All I reject them.

Do you renounce the deceit and corruption of evil?

All I renounce them.

Do you repent of the sins that separate us from God and neighbour?

All I repent of them.

Do you turn to Christ as Saviour?

All I turn to Christ.

Do you submit to Christ as Lord?

All I submit to Christ.

Do you come to Christ, the way, the truth and the life?

All I come to Christ.

May almighty God who has given you the desire to follow Christ give you the strength to continue in the way.

All Amen.

ΑII

## The Apostles' Creed

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

## Sprinkling

O God most high, in the sacrifice of your risen Son you have made spring up fountains of living water; may this sprinkling revive in us the grace of baptism that we also may rise to the glory of new and eternal life.

### All Father, cleanse and bless your people.

§ The priest sprinkles the people with holy water drawn from the font as a reminder of baptism, and through which we share in the risen life of Christ

#### Water of Life



Choir All you who thirst, come to the waters; and you will never be thirsty again. **Refrain** 

As rain from heaven, so is God's word, it waters the earth and brings forth life. **Refrain** 

Dying with Christ, so we shall rise with him, death shall no longer have power over us. **Refrain** 

Turn to the Lord, cast off your wickedness, you will find peace in his infinite love. **Refrain** 

When the priest has returned to his chair ...

#### All Almighty God,

we thank you for our fellowship in the household of faith with all who have been baptised in your name.

Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

Amen.

May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

All Amen.

## ¶ Farewell to Departing Choristers and Welcome into the back rows of the Choir

The vicar, director of music, and choristers gather in front of the nave altar. The director of music introduces the ceremony, and presents the singers to the vicar

#### Director

Father Nicholas, I present to you Dylan and Nicholas, who have completed with distinction their service as trebles in the Choir of St Matthew's Church. I ask that on behalf of the Parish community you express our gratitude for all they have contributed.

The vicar thanks Dylan and Nicholas for their service as trebles in the choir and presents them with tokens of the church's appreciation. After the presentation, the choristers kneel, and the vicar says

#### Vicar

Lord, we thank you for all that your servants Dylan and Nicholas have given to our Parish and pray that what they have learnt here may be a blessing to them throughout their life, through Jesus Christ our Lord.

#### All Amen.

The director of music provides background information in support of the choristers' on-going contribution to our choir and worship

Director Fr Nicholas, I present to you Dylan and Nicholas to be admitted as

songmen in the Choir of St Matthew's Church.

Vicar Dylan and Nicholas,

do you wish to continue your service to music in this church?

Boys Yes, I do.

Vicar As a singer in the choir here at St Matthew's you are part of a century-

old tradition of worship offered to God in this place. Do you promise to devote your effort and skill to helping others in their worship?

Boys With the help of God, I will.

Vicar Do you promise to perform your part in the worship of God

to the best of your ability?

Boys With the help of God, I will.

Vicar Do you promise to be faithful in fulfilling all the duties involved

in being a member of the choir?

Boys With the help of God, I will.

Vicar Dylan, Nicholas, I admit you as songmen in the choir of this church,

in the name of God, Father, † Son and Holy Spirit.

All **A**men.

Vicar The Lord has given you musical gifts;

may he also give you happiness in his service;

may he bless you and keep you from this day forward

and give you his peace.

All Amen.

All Bless, O Lord, your servants

who make music in this Church of St Matthew.

May they inspire our worship

and hold fast to the vision of a heavenly Jerusalem.

Grant that what they sing with their lips

they may believe in their hearts,

and that what they believe in their hearts

they may show forth in their lives; through Jesus Christ our Lord.

Amen.

## Prayers of the Faithful

Priest In joy and hope let us pray to the Father.

§ Kneel

Intercessor That our risen Saviour may fill us with the joy

of his glorious and life-giving resurrection:

we pray to the Father.

All Hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter: we pray to the Father.

All Hear our prayer.

That God may grant us humility to be subject to one another in Christian love: we pray to the Father.

All Hear our prayer.

That he may provide for those who lack food, work or shelter: we pray to the Father.

All Hear our prayer.

That by his power war and famine may cease through all the world: we pray to the Father.

All Hear our prayer.

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them (the acutely ill ...) we pray to the Father.

All Hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day (the recently departed, year's mind ...) we pray to the Father.

All Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection: we pray to the Father.

Hear our prayer.

ΑII

Priest Heavenly Father, you have delivered us from the power of darkness

> and brought us into the kingdom of your Son: grant that, as his death has recalled us to life,

so his continual presence in us may raise us to eternal joy;

through Christ our Lord.

ΑII Amen.

Stand

#### $\P$ The Liturgy of the Sacrament

## Sign of Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you'.

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you ΑII and also with you. Alleluia.

Let us offer one another a sign of Christ's peace.

## The Offertory

## Hymn

§ A collection is taken. Please give as you are able.

ΑII AT the Lamb's high feast we sing Praise to our victorious King: Who hath washed us in the tide Flowing from his piercèd side. Praise we him whose love divine Gives his guests his blood for wine. Gives his body for the feast, Love the victim, Love the priest.

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we manna from above.

Mighty victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou has brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

Words From a Latin Breviary hymn translated by Robert Campbell (1814-1868)

Music Salzburg Melody from J Hinze (1622-1702) harmony by Johann Sebastian Bach (1685-1750)

## Invitation to Prayer

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

## Prayer over the Gifts

Lord, with Easter joy we offer you the sacrifice by which your Church is reborn and nourished through Christ our Lord.

All Amen.

## The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and just, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Choir Sanctus, sanctus, and Holy, holy, holy,

Dominus Deus Sabaoth.

Lord God of power and might.

Pleni sunt caeli et terra gloria tua.

Lord God of power and might.

heaven and earth are full of your glory.

Osanna in excelsis. Hosanna in the highest.

Benedictus qui venit in nominee Domine. Osanna in excelsis Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

## Great is the mystery of faith:

ΑII



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world, rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company Mary, the Virgin Mother of God, Mary Magdalen, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

ΑII



The Blessed Sacrament is elevated. Bells are rung.

§ Kneel

## The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever.

Amen.

## Breaking of the Bread

Jesus says, I am the bread of life, whoever eats this bread will live for ever.

All Lord, our hearts hunger for you; give us this bread always.

#### Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

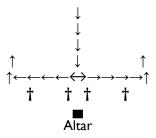
The clergy receive Holy Communion

## Giving of Communion

Christ has become our paschal sacrifice; let us feast with the unleavened bread of sincerity and truth, alleluia.

Baptized persons who are communicant members of other Churches are warmly invited to receive Holy Communion, as indicated below.

Alternatively, if you wish to receive a blessing, please bring this booklet with you as a sign to us. Thank you.



## Spiritual Communion – for those watching at home

## Act of Reception

All In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,

(and remembering particularly my own parish ...)

I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

(and particularly for the blessings given me ...)

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

## Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.

Amen.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

For private reflection before receiving Holy Communion:

THOU ART RISEN, O LORD! Let the quiet altar dazzle with light; let us haste to thy presence, wondering, incredulous joy; and partake of thy risen life.

#### Motet

Choir

Sing, choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony! Now Jesus Christ is risen from the grave! Salute your King in glorious symphony!

Sing, choirs of earth! Behold, your light has come! The glory of the Lord shines radiantly! Lift up your hearts, for Christ has conquered death! The night is past, the day of life is here!

Sing, Church of God! Exult with joy outpoured! The gospel trumpets tell of victory won! Your Saviour lives; he's with you evermore! Let all God's people sound the long Amen!

Music Richard Shephard

After receiving Holy Communion:

THOU ART RISEN, MY LORD AND MY GOD! Rise up, my heart, give thanks, rejoice! And do thou, O Lord, deign to enter it despite the shut doors. Show me thy hands and thy side, that it is thou thyself. Send me about thy business, servant of the living King, the King of kings, and hide my life in thine for ever and ever.

## Prayer after Communion

A period of silence for private prayer and thanksgiving

Let us pray:

§ Stand

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life;
through Jesus Christ our Lord.

ΑII

Amen.

## Hymn

All THINE be the glory, risen, conquering Son, Endless is the victory thou o'er death hast won; Angels in bright raiment rolled the stone away, Kept the folded grave-clothes where thy body lay. Thine be the glory, risen, conquering Son, Endless is the victory thou o'er death hast won.

Lo, Jesus meets us, risen from the tomb; Lovingly he greets us, scatters fear and gloom; Let the Church with gladness hymns of triumph sing. For her Lord now liveth; death hath lost its sting:

No more we doubt thee, glorious Prince of life; Life is nought without thee: aid us in our strife, Make us more than conquerors through thy deathless love; Bring us safe through Jordan to thy home above:

Words French, Edmund Budry (1854-1932) translated by Richard Birch Hoyle (1875-1939)

Music Maccabaeus George Frederick Handel (1685-1759) from a chorus originally in Joshua, 1747

## Notices for the Community

§ Sit

## ¶ Sending Out

§ Stand

The Lord be with you and also with you.

## Solemn Blessing

God the Father,

by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

#### All **Amen.**

God the Son,

who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith.

#### All Amen.

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace.

#### All Amen.

And the blessing of God almighty, the Father, the Son †, and the Holy Spirit, be upon you and remain with you always.

#### All Amen.

## Sung Dismissal



§ Please turn to face the Madonna and Child sculpture

## Regina Caeli

All Joy to thee, O Queen of heaven, alleluya
He whom thou wast meet to bear, alleluya
As he promised, hath arisen, alleluya
Pour for us to God thy prayer, alleluya.

Rejoice and be glad, O Virgin Mary, alleluya All for the Lord is risen indeed, alleluya.

God of life, you have given joy to the world by the resurrection of your Son, our Lord Jesus Christ. Through the prayers of his mother, the Virgin Mary, bring us to the happiness eternal life; we ask this through Christ our Lord.

All Amen.

Music The Easter Hymn

(9 rings)

## Organ Voluntary

Saraband for the Morning of Easter [Six Pieces, No 2]

Herbert Howells (1892-1983)

The procession departs

Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.

Refreshments are served in church after Mass, please do join us.

If you are a newcomer to the parish or area please introduce yourself to one of the clergy or speak to a member of our Welcome Team.

## This evening at 5.30 pm Solemn Choral Evensong

Tomorrow at 3.00 pm
Organ Recital
given by Thomas Moore

## Collection — responding to God's generosity

We invite you to make a monetary offering towards the ministry and mission of St Matthew's Church. You may do so using any of the following methods:

**Cash, cheques, stewardship envelopes** - using the receptacle provided at the back of church. If you are a taxpayer please use the envelopes in the chairs, and fill out the details in order that our parish may also benefit from the Gift Aid (an extra 25p for every pound given) associated with your giving.

**Contactless giving** - using the terminal provided. Just press the button for the amount you wish to give - £5, £10, or £20, and then hold your bank card over the reader.

**Giving on your smart phone** - using the QR code printed below. It gives you the option of any amount, Gift Aid, and making a regular payment.

**Giving online** - click the donate button on the parish website or Facebook page and follow the instructions.

Your generosity is gratefully received. Thank you.



Our thanks are due to Anonymous Donor 10 who has generously financed the production of this week's service booklet.

# Please take this booklet home as an aid to prayer and reflection during the week, and then re-cycle it.

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