

The Parish Church of St Matthew
Northampton

The First Sunday of Lent

Year A



Christ's faithfulness in the face of temptation

The Parish Mass with Solemn Litany

Sunday 22 February 2026

10.15 am

Welcome to St Matthew's Parish Church



Safeguarding St Matthew's is committed to providing a safe environment for all who come. If you have any concerns, please speak with one of our **welcomers** or a **churchwarden** who may be identified by their lanyard. They will be happy to help you.

Live streaming Please note that this service is being streamed. You may sit where you wish. If, however, you prefer not to be seen online, please sit in a side aisle. The administration of Holy Communion will not be shown.

GDPR Some of St Matthew's services (most Sunday mornings and some special services) are live-streamed or recorded for those who cannot attend church in person. Under GDPR, the church must gain the consent of anyone whose image may be captured, as this constitutes collection of "personal data". This includes clergy, readers/intercessors, musicians and congregation. Whilst every attempt is made not to capture the faces of members of the congregation, this may occasionally happen if people turn around or move around the church during the service. The exception is communion, when the congregation is not filmed. The side aisles and back of the nave are so far as possible film-free areas not covered by the camera. Any-one whose personal data is collected must give their consent. Consent forms are available both in church and on the website. The full policy can be read on our parish website or on the noticeboards in church.

Toilet and baby changing facilities may be found at the base of the church tower. There is also a small servery.

For younger children In the north aisle (nearest to Collingwood Road), a carpeted area equipped with age-specific Christian resources is provided. Please feel free to make use of these facilities.



Collection – ‘Building a Generous Church’



Our response to God’s generosity

We believe in a generous God, who longs for us to share his generosity with others. A generous life is therefore a hallmark of our faith and a testament to it, as the more generous we are, the more we reflect the generous God we believe in. Generosity is, therefore, at the heart of our faith, and our own generosity is a sure sign of our faith in action. Generosity is a spiritual gift, and we need to encourage people to seek this gift as they grow in their faith. The ministry and mission of St Matthew’s is largely funded through the incredible generosity of those who give to it.

* * * * *

We invite you to make a monetary offering towards the ministry and mission of St Matthew’s Church. You may do so using any of the following methods:

Cash, cheques, stewardship envelopes - using the receptacle provided at the back of church. If you are a taxpayer please use the envelopes in the chairs, and fill out the details in order that our parish may also benefit from the Gift Aid (an extra 25p for every pound given) associated with your giving.

Contactless giving - using the terminal provided. Just press the button for the amount you wish to give - £5, £10, or £20, and then hold your bank card over the reader.

Giving on your smart phone - using the QR code printed below. It gives you the option of any amount, Gift Aid, and making a regular payment.

Giving online - click the donate button on the parish website or Facebook page and follow the instructions.

Your generosity is gratefully received. Thank you.



StMatthewsMoseley.com

Our Lenten journey begins ... Good morning and welcome to St Matthew's on this First Sunday of Lent.

Today the Church leads us with Jesus into the wilderness. Lent is a season of honesty - a time to strip things back, to notice what really sustains us, and to turn again towards God with open hearts. In the weeks ahead, our readings will speak to us about hunger, thirst, and deep longing - and about the God who meets us there.

If you are visiting, or returning after some time away, you are especially welcome. This church is not a club for the already-sorted, but a home for those who know they need God's grace, and wish to deepen their commitment to Christ.

During this service we will pray, listen, sing, keep silence, and share in the Holy Eucharist — the great act of thanksgiving in which we receive again the self-giving love of Christ. Everything we do today flows from that gift.

Over these Lenten weeks we will also be reflecting, as a parish family, on what it means to grow as a generous church - generous in faith, in love, in service, and in the practical sharing of our resources for God's work among us and beyond us. Lent is a good time for that kind of reflection: not out of pressure, but out of gratitude for all that God has given.

As we begin, let us settle ourselves, bring before God whatever this week has held, and ask for the grace to follow Christ faithfully through this holy season.

It is our custom to spend some time in quiet preparation before the liturgy begins, and save further conversation until we meet socially for refreshments afterwards. The following prayer, based on today's themes, may be found helpful:

Prayer / Reflection

Lent is the Church's 'holy spring'. It is a time of spiritually informed self-denial. But it is also a time of joy, because we are preparing for Easter. Lord, help us to let go of old habits of sin and selfishness, and clothe us in newness of life, so that when Easter comes, we will feel young again in our discipleship.

Setting

Communion Service in C

William Mathias 1934-1992

The Litany

Philip Marshall 1921-2005

Order of Service

¶ The Gathering

§ The bell is rung and **all stand**

§ *The sanctuary party and choir enter in silence and go to their places*

§ **Sit** with the priest for a period of silent prayer

§ ***Stand with the presiding priest***

Priest † In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

The Greeting

All The Lord our redeemer be with you
and also with you.

Hymn

§ The clergy reverence the altar which is then honoured with incense

All **THE glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were made,
Himself has fasted and has prayed.**

Alone and fasting Moses saw
The loving God who gave the law;
And to Elijah, fasting, came
The steeds and chariots of flame.

**So Daniel trained his mystic sight,
Delivered from the lion's might;
And John, the Bridegroom's friend, became
The herald of Messiah's name.**

**Then grant us, Lord, like them to be
Full oft in fast and prayer with thee;
Our spirits strengthen with thy grace,
And give us joy to see thy face.**

**Father and Son and Spirit blest,
To thee be every prayer addressed,
Who art in threefold Name adored,
From age to age, the only Lord.**

Words Latin, possibly 6th century
tr Maurice Frederick Bell 1862-1947

Music Morning Hymn
François Hippolyte Barthélémon 1741-1808

¶ Prayers of Penitence

The Litany

Minister Let us pray.

Choir God the Father,
have mercy upon us.

Choir God the Son,
have mercy upon us.

Choir God the Holy Spirit,
have mercy upon us.

Choir Holy, blessed and glorious Trinity,
have mercy upon us.

Minister From all evil and mischief;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent,



Good Lord, de - li - ver us.

The congregation remain in their places

§ *The procession moves off along the centre aisle, turns left at the baptistery encompassing the congregation in an anticlockwise direction*

From sloth, worldliness and love of money;
from hardness of heart
and contempt for your word and your laws,
good Lord, deliver us.

All

From sins of body and mind;
from the deceits of the world, the flesh and the devil,
good Lord, deliver us.

All

From famine and disaster;
from violence, murder and dying unprepared,
good Lord, deliver us.

All

In all times of sorrow; in all times of joy;
in the hour of death, and at the day of judgement,
good Lord, deliver us.

All

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,
good Lord, deliver us.

All

By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

All

By your agony and trial;
by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

All

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

All

Hear our prayers, O Lord our God.



All

Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.

All

Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

All

Hear us, good Lord.

Enlighten our bishops and all who minister
with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.

All

Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.

All

Hear us, good Lord.

Bring into the way of truth all who have erred
and are deceived.

All

Hear us, good Lord.

Strengthen those who stand;
comfort and help the faint-hearted;
raise up the fallen;
and finally beat down Satan under our feet.

All

Hear us, good Lord.

Guide the leaders of the nations
into the ways of peace and justice.
Hear us, good Lord.

All

Guard and strengthen your servant Charles our King,
that he may put his trust in you,
and seek your honour and glory.

All

Endue the High Court of Parliament
and all the Ministers of the Crown
with wisdom and understanding.

All

Hear us, good Lord.

Bless those who administer the law,
that they may uphold justice, honesty and truth.

All

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory,
and for the good of all creation.

All

Hear us, good Lord.

Bless and keep all your people.

All

Hear us, good Lord.

Bring your joy into all families;
strengthen and deliver those in childbirth,
watch over children and guide the young,
bring reconciliation to those in discord
and peace to those in stress.

All

Hear us, good Lord.

Help and comfort the lonely, the bereaved and the oppressed.



All

Lord have mer - cy.

Keep in safety those who travel, and all who are in danger.
Lord, have mercy.

All

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.
Lord, have mercy.

All

Show your pity on prisoners and refugees,
and all who are in trouble.

All

Forgive our enemies, persecutors and slanderers,
and turn their hearts.

All

Hear us as we remember those who have died
in the peace of Christ,
both those who have confessed the faith
and those whose faith is known to you alone,
and grant us with them a share in your eternal kingdom.

All

Give us true repentance;
forgive us our sins of negligence and ignorance
and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

Choir

*Holy God, holy and strong, holy and immortal,
have mercy upon us.*

Silence is kept

Absolution

Almighty God, our heavenly Father,
who of his great mercy
has promised forgiveness of sins
to all them that with hearty repentance and true faith turn to him:
have mercy upon you;
pardon † and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All

Amen.

The Collect

Let us pray.

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Dear friends, in his forty days in the desert wilderness
the Lord Jesus sought to draw close to the Father.
Let us pray that the Holy Spirit will open our hearts and minds
as the Word of God is proclaimed to us.

§ Sit

¶ The Liturgy of the Word

First Reading

Reader A reading from the book Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of

it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 2.15-17; 3.1-7

This is the word of the Lord.

All **Thanks be to God.**

§ Stand

Holy Gospel

Acclamation

I. Choir *2. All*



Choir One does not live of bread alone:
but on every word that comes from the mouth of God.
All **Praise to you, O Christ, King of eternal glory.**

§ We turn to face the Book of the Gospels

All The Lord our redeemer be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

"One does not live by bread alone,
but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",
and

"On their hands they will bear you up,
so that you will not dash your foot against a stone."

Jesus said to him, 'Again it is written,
"Do not put the Lord your God to the test."

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God, and serve only him."

Then the devil left him, and suddenly angels came and waited on him.

Matthew 4.1-11

This is the Gospel of the Lord.



Homily

§ Sit

At the end, there may be a time of quiet reflection

Affirmation of Faith

§ Stand

Let us affirm our faith in Jesus Christ the Son of God.

All

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of the Faithful

Priest Jesus was tempted in every way that we are, yet was without sin.
 Let us with confidence approach him in our many needs.

§ Kneel

The response to each petition

Intercessor Lord, hear us,
All **and deliver us from evil.**

Priest God of mercy,
 your Son became like us in all things but sin.
 Keep us true to his teaching,
 and grant that we may demonstrate our love for him
 by a loving service of our brothers and sisters.
 We ask this through the same Christ our Lord.

All **Amen.**

§ Stand

¶ The Liturgy of the Sacrament

Sign of Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of Christ's peace.

The Offertory

§ *The Gifts are presented to the presiding priest and the altar is prepared*

Hymn

§ A monetary collection is taken. For alternative ways of giving please refer to the front of this booklet. Your generosity is much appreciated. Thank you.

All **JESU, Lord of life and glory,**
 Bend from heaven thy gracious ear;
 While our waiting souls adore thee,
 Friend of helpless sinners, hear:
 By thy mercy,
 O deliver us, good Lord.

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within:
 By thy mercy,
 O deliver us, good Lord.

**When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour;
By thy mercy,
O deliver us, good Lord.**

**In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When the creature's help is vain:
By thy mercy,
O deliver us, good Lord.**

**In the solemn hour of dying,
In the face of judgement day,
May our souls, on thee relying,
Find thee still our rock and stay:
By thy mercy,
O deliver us, good Lord.**

**Jesu, may thy promised blessing
Comfort to our souls afford;
May we now, thy love possessing,
And at length our full reward,
Ever praise thee,
Good and ever-glorious Lord.**

Words John Cummins 1795-1867

Music Cwm Rhondda
John Hughes 1873-1932

Invitation to Prayer

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God,
the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Gifts

O God, give us the right disposition
to make these offering with a sincere heart,
for with them we celebrate
the beginning of this venerable and sacred time
in the name of Jesus Christ our Lord.

All

Amen.

The Eucharistic Prayer

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels for ever praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:

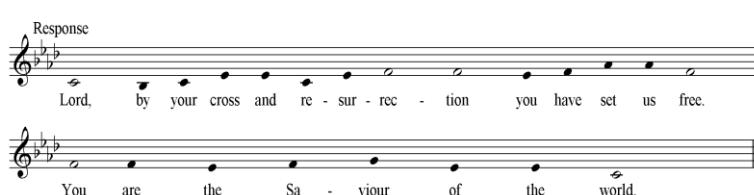
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon



Je - sus Christ is Lord:

Response



Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.
 Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love and unite us in the body of your Son,
 Jesus Christ our Lord.

Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,

President

in songs of e - ver last - ing praise

Response

Bless - ing and hon - our and glo - ry and power

be yours for e - ver and e - ver. A - men.

The Blessed Sacrament is elevated and bells are rung

§ Kneel

The Lord's Prayer

In all his trials Jesus had recourse to the Father in prayer.
 Let us pray to our heavenly Father in the words our Saviour gave us:

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

All Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Agnus Dei

Choir

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

Invitation to Communion

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The clergy receive Holy Communion

Giving of Communion

The Lord shall cover you with his wings and you shall be safe under his feathers; his faithfulness shall be your shield and buckler.

§ *If you are baptised and a communicant member of another church,
you are most welcome to receive Holy Communion.
Alternatively, if you would like to receive God's blessing please bring
this booklet with you to the communion rail.*

Spiritual Communion – for those at home

Act of Reception

All In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,

(and remembering particularly my own parish ...)

I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption won for us by your life, death,
and resurrection,
for the means of grace and the hope of glory.

(and particularly for the blessings given me ...)

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart,
my soul, and my mind.

Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace.
Amen.

Motet

Choir	Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine: Cujus latus perforatum vere fluxit sanguine: esto nobis praegustatum mortis in examine. O Clemens, O pie, O dulcis Jesus, Fili Mariae.	Hail, true body, born Of the Virgin Mary, Who truly suffered, sacrificed On the cross for mankind; From whose pierced side Flowed water and blood: Be for us a foretaste In the trial of death. O merciful, O pious, O sweet Jesus, Son of Mary.
-------	--	--

Music Edward Elgar 1857-1934

Hymn

All **GLORY be to Jesus,
 Who, in bitter pains,
 Poured for me the lifeblood
 From his sacred veins.**

**Grace and life eternal
 In that blood I find;
 Blest be his compassion,
 Infinitely kind.**

**Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.**

**Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.**

Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror-struck departs.

Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.

Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.

Words Anonymous Italian
translated Edward Caswall 1814-1878 Music Caswall
Friedrich Filitz 1804-1876

§ All sit for a period of silent reflection and thanksgiving

Prayer after Communion

Let us pray:

§ Stand

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

All

Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven
and cup of salvation.**

**Refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord. Amen.**

Hymn

All

**GOD of mercy and compassion,
Look with pity on your Church:
Eyes are blind and hearts are faithless,
For your will we fail to search.
For our sins we ask for mercy,
By your grace your Church restore;
May your kingdom come among us
And let sin rule our hearts no more.**

**God of mercy and compassion,
Look with pity on your world:
Strife and hatred oft divide us;
Evil's banner is unfurled.
For our sins we ask for mercy,
By your grace your world restore;
May your kingdom come among us
And let sin rule our hearts no more.**

**God of mercy and compassion,
Look with pity, Lord, on me:
My faith is weak; my will so selfish;
Yet, dear Saviour, hear my plea.
For my sins I ask for mercy,
By your grace my soul restore;
May your kingdom come within me
And let sin rule my heart no more.**

Words Martin Draper b.1950

Music Everton
Henry Thomas Smart 1813-1879

Notices for the Community

§ Sit

¶ Sending Out

All The Lord our redeemer be with you
and also with you.

Solemn Blessing

All May the Lord help you to resist evil and conquer it with good.
Amen.

All May you stay firm in the faith and be strong in time of trial.
Amen.

All May you be filled with a joyful trust in God,
and never tire of doing what is right.
Amen.

All And the blessing of God almighty,
the Father, the Son †, and the Holy Spirit,
be upon you and remain with you always.
Amen.

The Dismissal

Go in the peace of Christ.
All **Thanks be to God.**

Organ Voluntary

Toccata and Fugue in D minor “Dorian” BWV 538

J S Bach 1685-1750

- § *Remain standing until the procession has departed*
- § *Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary*
- § *Refreshments are being served in the parish centre, please do join us*
- § *If you are a newcomer to the parish, please introduce yourself to the clergy or speak to a member of our Welcome Team.*

This evening at 5.30 pm

Congregational Evensong

Our thanks are due to Mark and Mandy Ludlow
who have generously financed
the production of this week's service booklet.

**Please take this booklet home
as an aid to prayer and reflection during the week,
and then re-cycle it.**

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