

The Parish Church of St Matthew
Northampton

Pentecost

THE FIFTIETH DAY OF EASTER



*Send your Holy Spirit upon us
and clothe your people with power from on high, alleluia.*

The Parish Mass

Sunday 24 May 2026

10.15 am

Welcome to St Matthew's Parish Church



Safeguarding St Matthew's is committed to providing a safe environment for all who come. If you have any concerns, please speak with one of our welcomers or a churchwarden who may be identified by their lanyard. They will be happy to help you.

Live streaming Please note that this service is being streamed. You may sit where you wish. If, however, you prefer not to be seen online, please sit in a side aisle. The administration of Holy Communion will not be shown.

GDPR Some of St Matthew's services (most Sunday mornings and some special services) are live-streamed or recorded for those who cannot attend church in person. Under GDPR, the church must gain the consent of anyone whose image may be captured, as this constitutes collection of "personal data". This includes clergy, readers/intercessors, musicians and congregation. Whilst every attempt is made not to capture the faces of members of the congregation, this may occasionally happen if people turn around or move around the church during the service. The exception is communion, when the congregation is not filmed. The side aisles and back of the nave are so far as possible film-free areas not covered by the camera. Any-one whose personal data is collected must give their consent. Consent forms are available both in church and on the website. The full policy can be read on our parish website or on the noticeboards in church.

Toilet and baby changing facilities may be found at the base of the church tower. There is also a small servery.

For younger children In the north aisle (nearest to Collingwood Road), a carpeted area equipped with age-specific Christian resources is provided. Please feel free to make use of these facilities.



Collection – ‘Building a Generous Church’



Our response to God’s generosity

We believe in a generous God, who longs for us to share his generosity with others. A generous life is therefore a hallmark of our faith and a testament to it, as the more generous we are, the more we reflect the generous God we believe in. Generosity is, therefore, at the heart of our faith, and our own generosity is a sure sign of our faith in action. Generosity is a spiritual gift, and we need to encourage people to seek this gift as they grow in their faith. The ministry and mission of St Matthew’s is largely funded through the incredible generosity of those who give to it.

* * * * *

We invite you to make a monetary offering towards the ministry and mission of St Matthew’s Church. You may do so using any of the following methods:

Cash, cheques, stewardship envelopes - using the receptacle provided at the back of church. If you are a taxpayer please use the envelopes in the chairs, and fill out the details in order that our parish may also benefit from the Gift Aid (an extra 25p for every pound given) associated with your giving.

Contactless giving - using the terminal provided. Just press the button for the amount you wish to give - £5, £10, or £20, and then hold your bank card over the reader.

Giving on your smart phone - using the QR code printed below. It gives you the option of any amount, Gift Aid, and making a regular payment.

Giving online - click the donate button on the parish website or Facebook page and follow the instructions.

Your generosity is gratefully received. Thank you.



¶ The Feast of Pentecost

Welcome to our celebration of Holy Mass on this great Feast of Pentecost.

Today we rejoice in the coming of the Holy Spirit upon the apostles and the birth of the Church. As we gather in prayer, we remember how the disciples, once fearful and uncertain, were filled with courage, joy, and new life through the gift of the Spirit. That same Spirit is poured out upon us today, renewing our hearts and strengthening us to live as faithful witnesses to Christ.

In our first reading from Acts of the Apostles, we hear of the mighty wind and tongues of fire as people of every nation hear the Good News proclaimed in their own language. In the Gospel according to John, the risen Lord stands among his disciples, offers them peace, and breathes upon them the Holy Spirit.

As we take part in this Eucharist, may we open our hearts to the Spirit's presence among us. May the Spirit bring peace where there is anxiety, hope where there is weariness, and unity where there is division. May we leave this celebration renewed in faith and ready to share the love of Christ in our homes, our parish, and our world.

*Come, Holy Spirit, fill the hearts of your faithful,
and kindle in them the fire of your love.*

It is our custom to spend some time in quiet preparation before the liturgy begins, and save further conversation until we meet socially for refreshments afterwards. The following reflection, based on today's themes, may be found helpful:

Reflection

St Paul warns us against self-indulgence.
Self-indulgence leads to fighting, jealousy, cruelty, meanness, and revenge.
Things such as these make life miserable.
Paul urges us to allow ourselves to be guided by the Holy Spirit.
If we do, then our lives will be characterised by
love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness, and self-control.
These are beautiful things and make life joyful.
Spirit of the living God, fall afresh on us.

Order of Service

¶ The Gathering

§ *At the sound of the bell **please stand***

§ *The sanctuary party forms up at the front of the Nave
Incense is blessed*

The priest intones

Let us go forth in peace

All **in the name of Christ. Amen.**

Processional Hymn

All **SING to him in whom creation
 Found its shape and origin;
 Spirit, moving on the waters,
 Troubled by the God within;
 Source of breath to all things breathing,
 Life in whom all lives begin.**

**Sing to God, the close companion
 Of our inmost thoughts and ways;
 Who, in showing us his wonders,
 Is himself the power to gaze;
 And his will, to those who listen,
 By a still small voice conveys.**

**Holy people, priests and prophets,
 Caught his accents, spoke his word;
 His the truth behind the wisdoms
 Which as yet know not our Lord;
 He the love of God eternal,
 Which in Christ was seen and heard.**

**Tell of how the ascended Jesus
Armed a people for his own;
How a hundred men and women
Turned the known world upside down,
To its dark and furthest corners
By the wind of Whitsun blown.**

**Pray we then, O Lord the Spirit,
On our lives descend in might;
Let thy flame break out within us,
Fire our hearts and clear our sight,
Till, white-hot in thy possession,
We, too, set the world alight.**

**Praise, O praise the Holy Spirit,
Praise the Father, praise the Word,
Source, and truth, and inspiration,
Trinity in deep accord:
Through thy voice which speaks within us
We thy creatures own thee Lord.**

Words Michael Hewlett 1916-2000

Music Neander
Melody set to 'Unser Herrscher' in *Alpha und Omega*, 1680
by Joachim Neander 1650-1680

All † In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Greeting

All Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

The Easter Acclamation

All Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Introduction

Jesus Christ, whom we worship,
is our crucified, risen and ascended Lord,
and we have walked with him through his journey of love.
We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us
and his revelation of himself through the breaking of bread.
We have seen his return to the throne
before which every knee shall bow,
and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time,
we await the coming of the promised Holy Spirit, his gift to his people,
through whom we make Christ known to the world.

Gloria in Excelsis

All

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

§ Sit

¶ The Liturgy of the Word

The Pentecost Reading

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.” ’

Acts 2.1-21

This is the word of the Lord.

All

Thanks be to God.

Psalm

Stephen Moore

Response Bless the Lord, O my soul.

Cantor

O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.
There is the sea, spread far and wide,
and there move creatures beyond number, both small and great.

Response

There go the ships, and there is that Leviathan
which you have made to play in the deep.
All of these look to you
to give them their food in due season. **Response**

When you give it them, they gather it;
you open your hand and they are filled with good.
When you hide your face they are troubled;
when you take away their breath,
they die and return again to the dust. **Response**

When you send forth your spirit, they are created,
and you renew the face of the earth.
May the glory of the Lord endure for ever;
may the Lord rejoice in his works;
He looks on the earth and it trembles;
he touches the mountains and they smoke. **Response**

I will sing to the Lord as long as I live;
I will make music to my God while I have my being.
So shall my song please him
while I rejoice in the Lord.
Bless the Lord, O my soul. Alleluia. **Response**

Psalms 104:26-36, 37b

§ Stand

Holy Gospel

Acclamation



Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.


All **Alleluia.**

§ We turn to face the Book of the Gospels

All The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All



Glo - ry to you, O Lord, al - le - lu - ia.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

John 20.19-23

This is the Gospel of the Lord.

All



Praise to you, O Christ, al - le - lu - ia.

Homily

§ Sit

The Nicene Creed

§ Stand

Let us declare our faith in God, Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

*All may
bow* ***For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the Faithful

Priest Conscious of our inheritance from the first disciples,
we pray for God to fill us with his Spirit.

§ *Kneel*

Intercessor Generous God,
we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, send forth your Spirit
and renew the face of the earth.

All We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, send forth your Spirit
and renew the face of the earth.

All We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, send forth your Spirit
and renew the face of the earth.

All We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.
We pray by name for ...
Lord, send forth your Spirit
and renew the face of the earth.

All We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, send forth your Spirit
and renew the face of the earth.

All We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, send forth your Spirit
and renew the face of the earth.

We thank you for the *breath* of your Holy Spirit,
given us by the risen Lord.

We pray for the faithful departed ...

We ask you to keep the whole Church, living and departed,
in the joy of eternal life.

Lord, send forth your Spirit

All **and renew the face of the earth.**

Priest Generous God,
you transformed the apostles by your Spirit of freedom,
and emboldened them to take up their mission with joy
and announce your kingdom.

Visit your Church at prayer this day,

All **fill us with your Spirit,
hear our prayer,
and make us one in heart and mind
to serve you with joy for ever.
Amen.**

Invitation to Confession

Asst priest The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

A pause for silent reflection

Kyrie Confession

Asst priest You raise the dead to life in the Spirit:
Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit the torn and divided:
Lord, have mercy.

All **Lord, have mercy.**

Absolution

God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son, Jesus Christ,
not counting our trespasses against us,
but sending his Holy Spirit to shed abroad his love among us.
By the ministry of reconciliation entrusted by Christ to his Church,
receive his pardon † and peace
to stand before him in his strength alone,
this day and evermore.

All **Amen.**

§ *Stand*

¶ The Liturgy of the Sacrament

Sign of Peace

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

All The peace of the Lord be always with you
and also with you. Alleluia.

Let us offer one another a sign of Christ's peace.

The Offertory

§ *The Gifts are presented to the presiding priest and the altar is prepared*

Hymn

§ *A monetary collection is taken and placed under the altar.
For alternative ways of giving please refer to the front of this booklet.
Your generosity is much appreciated. Thank you.*

All

**COME down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.**

Words *Discendi, amor santo* Bianco da Siena d. 1434
translated by Richard Frederick Littledale 1833-1890

Music Down Ampney
Ralph Vaughan William 1872-1958

Invitation to Prayer

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God,
the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Prayer over the Gifts

O Lord, grant that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.

All **Amen.**

The Eucharistic Prayer

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

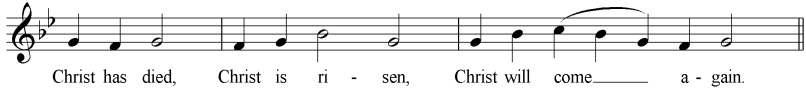
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Asst priest

Great is the mystery of faith:

All



Asst priest

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world,
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Priest

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company Mary, the Virgin Mother of God,
all the apostles and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



The Blessed Sacrament is elevated. Bells are rung.

The Lord's Prayer

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

All **We being many are one body.**
Into one body we were all baptized,
and one Spirit was given us all to drink.

All **For we all share in one bread.**

Agnus Dei

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia.**

Giving of Communion

They were all filled with the Holy Spirit, and they spoke of the great things God had done, alleluia.

Spiritual Communion – *for those at home*

Act of Reception

All In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,

(and remembering particularly my own parish ...)

I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption won for us by your life, death,
and resurrection,
for the means of grace and the hope of glory.

(and particularly for the blessings given me ...)

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart,
my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace.
Amen.

Hymn

All

**Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
Break me, melt me, mould me, fill me;
Spirit of the living God, fall afresh on me.**

Words Daniel Iverson 1890-1977

Music Daniel Iverson 1890-1977
arranged by Peter Moger b.1964

§ *All sit or a time of personal reflection and thanksgiving*

Prayer after Communion

§ *Stand*

Let us pray:

Faithful God,
who fulfilled the promises of Easter by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

All

Amen.

Hymn

All

O THOU who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words Charles Wesley 1707-1788

Music Hereford
Samuel Sebastian Wesley 1810-1876

Notices for the Community

§ *Sit*

† Sending Out

§ Stand

All The Lord is here.
His Spirit is with us.

Solemn Blessing

All May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.
Amen.

All May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.
Amen.

All May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.
Amen.

All And the blessing of God almighty,
the Father, the Son †, and the Holy Spirit,
be upon you and remain with you always.
Amen.

Sung Dismissal

Deacon

Go in peace to love and serve the Lord, al - le - lu - ia, al - le - lu - ia.

All

In the name of Christ, al - le - lu - ia, al - le - lu - ia.

§ Please turn towards the Madonna and Child sculpture

Regina Caeli

All **Joy to thee, O Queen of heaven, alleluya** *9 rings*
He whom thou wast meet to bear, alleluya
As he promised, hath arisen, alleluya
Pour for us to God thy prayer, alleluya.

Tune Easter hymn

All Rejoice and be glad, O Virgin Mary, alleluya
for the Lord is risen indeed, alleluya.

God of life, you have given joy to the world *9 rings*
by the resurrection of your Son, our Lord Jesus Christ.
Through the prayers of his mother, the Virgin Mary,
bring us to the happiness of eternal life;
we ask this through Christ our Lord.

All **Amen.**

Organ Voluntary

Komm, heiliger Geist BWV 651 *J S Bach 1685-1750*

- § *Please remain standing until the procession has departed*
- § *Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary*
- § *Refreshments are served in church, please do join us*
- § *If you are a newcomer to the parish or area, please introduce yourself to one of the clergy or speak to a member of our Welcome Team.*

This evening at 5.30 pm

Solemn Congregational Evensong

Our thanks are due to Anonymous Donor 20
who has generously financed
the production of this week's service booklet.

**Please take this booklet home
as an aid to prayer and reflection during the week,
and then re-cycle it.**

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